



**MISSION STATEMENT**

The mission of the  
*Anamosa Community School District*  
is to provide **ALL** students  
**EDUCATIONAL OPPORTUNITIES**  
to **learn** and **achieve**  
in a rapidly **changing** global  
society.

**Anamosa Community School District  
Board of Directors Regular Meeting  
Administrative Offices Board Room  
March 7, 2016 - 7:00 p.m.**

**PUBLIC HEARING - Proposed Plans, Specifications, Form of Contract and Estimated Cost for Construction of the Anamosa Middle School Ball Field Complex - Foundations and Paving Project**

**PUBLIC HEARING - Proposed Plans, Specifications, Form of Contract and Estimated Cost for Construction of the Anamosa Middle School Ball Field Complex - Dugouts Project**

**PUBLIC HEARING - 2016-2017 Academic Calendar**

***REVISED* TENTATIVE AGENDA**

- |  |         |
|--|---------|
| 1. Call to Order   | Exhibit |
| 2. Roll Call and Determination of a Quorum   |         |
| 3. Adoption of Agenda  |         |
| 4. Communication from Individuals & Delegation<br>Recognize Visitors & Community Input |         |
| 5. Employee Resignations/Terminations  | A       |
| 6. Consent Agenda (Review & Approval)<br>Personnel Appointments & Adjustments          | B       |
| 7. Student Success   | C       |

**OLD BUSINESS**

- |   |            |
|---|------------|
| 1. Current/Future Building Project<br>• Set Special Meeting to Accept Dugout Bids | D          |
| 2. Preschool  | E          |
| 3. Approval of 2016-2017 Academic Calendar  | F          |
| 4. Second Reading of Board Policies   | G          |
| 5. Overnight Senior Class Trip  | Addendum A |

**NEW BUSINESS**

- |   |            |
|---|------------|
| 1. Independent Auditor's Reports for Fiscal Year 2014-2015<br>(Please bring Audit Report handed out at Feb. 16 meeting)     | H          |
| 2. Review Proposed Certified Annual Budget for 2016-2017 and Set Hearing Date and Time for 2016-2017 Certified Budget       | I          |
| 3. Review Proposed Amendment of 2015-2016 Certified Budget and Set Hearing Date and Time for the 2015-2016 Budget Amendment | J          |
| 4. Approval of Open Enrollment Out of District for 2015-2016  | K          |
| 5. Addition of Elementary Level II/III Special Education Teacher  | Addendum B |

**REPORTS**

1. Committee Reports
2. Board Comments
3. Principal Reports
4. Superintendent Report

**ADJOURN**

**IMPORTANT DATES**

March 21, 2016 - Regular Board Meeting - 7:00 p.m.